

**SUPERIOR AREA ASSOCIATION OF REALTORS®  
LAND DATA FORM**

Listing #: \_\_\_\_\_  
(computer will assign)

**(FIELDS IN BLUE MUST BE COMPLETED)**

<b>Circle One Only Type</b> 1. Residential/Waterfront 2. Recreational 3. Agricultural 4. Commercial/Industrial	<b>SUBAREA:</b> _____ <b>PRICE:</b> _____
	<b>ADDRESS:</b> _____ Address2 (if needed): _____
	<b>CITY:</b> _____ <b>ST:</b> _____ <b>ZIP CODE:</b> _____

**UNDER THE FOLLOWING CATEGORIES, CIRCLE ONE NUMBER ONLY**

<b>ROAD TYPE</b> 0. None 1. Gravel 2. Blacktop 3. Concrete 4. Other	<b>WATER</b> 0. City 1. Well 2. None 3. Unknown	<b>NATURAL GAS</b> 0. Yes 1. No 2. Unknown	<b>ASSESSMENTS</b> 0. Yes 1. No 2. Unknown
<b>SEWER</b> 0. City 1. Septic 2. Outhouse 3. None 4. Unknown		<b>ELECTRICITY</b> 0. At Street 1. On Site 2. None 3. Unknown 4. Pond	<b>WATERFRONT</b> 0. None 1. Lake Superior 2. Inland Lake 3. River/Stream

**IDX Include (Y or N):** \_\_\_\_\_ **Number Of Acres:** \_\_\_\_\_ (must be a number)

**Listing Agent/Office:** \_\_\_\_\_

**Condition Report On-line:** \_\_\_\_\_ **Other Docs On-Line:** \_\_\_\_\_

**Comp to Subagent:** \_\_\_\_\_ **Comp to Buyer Broker:** \_\_\_\_\_ **Dual Commission Agreement (Y or N):** \_\_\_\_\_

**Listing Date:** \_\_\_\_\_ / \_\_\_\_\_ / \_\_\_\_\_ **Expiration Date:** \_\_\_\_\_ / \_\_\_\_\_ / \_\_\_\_\_

**Owner:** \_\_\_\_\_

**Lot Dimensions:** \_\_\_\_\_

**Legal:** \_\_\_\_\_

\_\_\_\_\_

**Lake/River Name:** \_\_\_\_\_ **Lake/River Frontage:** \_\_\_\_\_

**Section:** \_\_\_\_\_ **Township:** \_\_\_\_\_ **Range:** \_\_\_\_\_

**Subdivision:** \_\_\_\_\_

**Zoning:** \_\_\_\_\_

**Tax Code:** \_\_\_\_\_ **Taxes: \$** \_\_\_\_\_ **Year:** \_\_\_\_\_

**Remarks regarding proposed Financing:** \_\_\_\_\_

**Directions:** \_\_\_\_\_

\_\_\_\_\_

**Agent to Agent Remarks:** \_\_\_\_\_

**Public Remarks:** \_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

**Virtual Tour Website:** \_\_\_\_\_

**COMPLETE FEATURES ON BACK**

**SUPERIOR AREA ASSOCIATION OF REALTORS®  
LAND DATA FORM**

FEATURES: Under each category given, circle all numbers which apply

**A. UTILITIES**

- 01: City Water
- 02: Well
- 03: City Sewer
- 04: Septic Tank
- 05: Holding Tank
- 06: City Gas
- 07: Electricity
- 08: Propane
- 09: Cable TV

**B. LOT DESCRIPTION**

- 01: Level
- 02: Rolling
- 03: High
- 04: Low
- 05: Wooded
- 06: Corner
- 07: Cul de sac
- 08: Waterfront
- 09: Waterfront Access
- 10: Pond
- 11: Creek/Stream
- 12: Riverfront
- 13: Boat Slip
- 14: Landscaped
- 15: Add'l land available

**C. IMPROVEMENTS-LAND**

- 01: Paved Street
- 02: Curbs/Gutters
- 03: Sidewalks
- 04: Storm Sewer
- 05: Street Lights
- 06: Undergrnd Utilities
- 07: Private Road
- 08: Public Road

**D. OUTSIDE FEATURES**

- 07: Gazebo-Screenhs
- 08: Shed
- 09: Barn
- 10: Dock
- 16: Kennel
- 17: Outhouse
- 18: Other Buildings

**E. FENCE TYPE**

- 01: None
- 02: Fully Fenced
- 03: Partially Fenced
- 04: Wood
- 05: Wire
- 06: Electric
- 07: Chain Link

**F. OPTIONS**

- 01: Sell Entirely
- 02: Will Divide
- 03: Will Build to Suit
- 04: Will Exchange
- 05: Will Lease

**G. PROPOSED FINANCING**

- 01: Conv/Ins Conv
- 02: FHA
- 03: VA
- 04: Cash
- 05: Assumption
- 06: Owner/Land Cont.
- 07: Rural Develop.
- 08: WHEDA
- 09: Exchange/ Trade

**H. DISCLOSURES-DOCUMENTS**

- 01: Condition Report
- 02: Hazardous Waste
- 03: Underground Tanks
- 04: Wetlands
- 05: Covenants-Restrictions
- 06: Assn Documents
- 07: Survey
- 08: Inspection Report
- 09: Home Warranty Program

**I. LISTING TYPE**

- 01: Exclusive Rt to Sell
- 02: Exclusive Agency
- 03: Limited Service
- 04: MLS Only

**J. SHOWING INFORMATION**

- 01: Call Listing Office
- 02: 24-hour notice
- 03: Sign on Property
- 04: Agent must be present
- 05: Caution-Pets

**K. POSSESSION**

- 01: Closing
- 02: Negotiable
- 03: Subj Tenant Rights
- 04: Immediate

**L. PUBLIC SCHOOL DISTRICT**

- 01. Ashland
- 02. Butternutt
- 03. Glidden
- 04. Mellen
- 05. Bayfield
- 06. Drummond
- 07. South Shore
- 08. Washburn
- 09. Grantsburg
- 10. Siren
- 11. Webster
- 12. Maple
- 13. Solon Springs
- 14. Superior
- 15. Hayward
- 16. Winter
- 17. Birchwood
- 18. Northwood
- 19. Shell Lake
- 20. Spooner

**F. VIEW**

- 01: Lake Superior
- 02: Inland Lake
- 03: Bay
- 04: River
- 05: Valley
- 06: Panoramic
- 07: City Lights