

Superior Area Association of REALTORS®

Residential Income Data Form

Listing #: _____ (Computer Will Assign)

(FIELDS IN BLUE MUST BE COMPLETED)

Circle One Only			Subarea: _____	Price: _____
Type			Address: _____	
1. Single	5	5-10 Units	Address 2 (if needed): _____	
2. Duplex	6.	11+ Units	City: _____	St: _____ Zip Code: _____
3. Triplex	7.	Other		
4. Fourplex				

Under The Following Categories, note number of each	
Total Buildings	Garage Capacity
# _____	# _____

IDX Include (Y or N): _____ **# of Units:** _____

Listing Agent/Office: _____

Condition Report On-line: _____ **Lead Based Paint Report On-line:** _____ **Other Docs On-Line:** _____

Comp to Subagent: _____ **Comp to Buyer Broker:** _____ **Dual Commission Agreement (Y or N):** _____

Listing Date: ____/____/____ **Expiration Date:** ____/____/____

Owner Name: _____ **Allow Interior Photos: (Y Or N):** _____ **Year Built:** _____

Legal: _____

Apx Lot Dimensions: _____ **Apx Acreage:** _____

Lake/River Name: _____ **Lake/River Frontage:** _____

	#Br	#Baths	Floor	Apx Sq Ft	Rent
Unit #1	_____	_____	_____	_____	_____
Unit #2	_____	_____	_____	_____	_____
Unit #3	_____	_____	_____	_____	_____
Unit #4	_____	_____	_____	_____	_____
Unit #5	_____	_____	_____	_____	_____
Unit #6	_____	_____	_____	_____	_____

Apx Foundation Size: _____ X _____

Appliances Included: **Stove:** _____ **Refrigerator:** _____ **Washer:** _____ **Dryer:** _____ **A/C:** _____

Apx Yearly Utility Expense: _____ **Apx Yearly Maintenance Expense:** _____

Apx Insurance Expense: _____ **Apx Management Expense:** _____

Other Expenses: _____ **Total Income:** _____

Heat Type: _____ **Heat Cost:** _____ **Owner/Tenant Paid (O or T)** _____

Water Heater Type: _____ **Water Heater Cost:** _____ **Owner/Tenant Paid (O or T)** _____

City Water Cost: _____ **Owner or Tenant Paid (O or T)** _____

City Sewer Cost: _____ **Owner or Tenant Paid (O or T)** _____

City Gas Cost: _____ **Owner or Tenant Paid (O or T)** _____

Electric Cost: _____ **Owner or Tenant Paid (O or T)** _____

Garbage Cost: _____ **Owner or Tenant Paid (O or T)** _____

Tax Code: _____ **Taxes:** _____ **Tax Year:** _____

Remarks Regarding Proposed Financing: _____

Directions: _____

Agent To Agent Remarks: _____

Showing Instructions: _____

Public Remarks: _____

Virtual Tour Website: _____

COMPLETE FEATURES ON REVERSE

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Features: Under Each Category Given, Circle All Numbers Which Apply.

A. Style

- 01: Side By Side
- 02: Up And Down
- 03: Front & Back
- 04: Multiple Buildings

B. Americans With Disabilities Act

- 01. Fully Wheelchair Acc.
- 02. Partial Wheelchair Acc.
- 03. Hearing Impaired
- 04. User Assisted Bath

C. Basement Foundation

- 01: None
- 02: Partial
- 03: Full
- 04: Slab
- 05: Crawlspace
- 06: Wood
- 07: Posts
- 08: Concrete Perimeter
- 09: Poured
- 10: Concrete Block
- 11: Stone

D. Heating/Cooling

- 01: Forced Air
- 02: Hot Water
- 03: Heat Pump
- 04: Gravity
- 05: Wood Stove
- 06: Gas
- 07: Oil
- 08: Electric
- 09: Propane
- 10: Wood
- 11: Solar
- 12: Dual Fuel/Off Peak
- 13: Central Air
- 14: Window/Wall
- 15: Air Exchanger
- 16: Radiant

E. Utilities

- 01 City Water
- 02: Well
- 03: City Sewer
- 04: Septic Tank
- 05: Holding Tank
- 06: City Gas
- 07: Electricity
- 08: Propane
- 09: Cable TV

F. Laundry

- 01: In Unit
- 02: Separate Room
- 03: Coin Operated
- 04: Owned
- 05: Leased
- 06: None

G. Baths

- 01: Private
- 02: Shared

H. Construction

- 01: Frame/Wood
- 02: Concrete Block
- 03: Brick
- 04: Log
- 05: Modular
- 06: Panelized
- 07: Manufactured-Mobile
- 08: Concrete
- 09: Stone

I. Exterior Finish

- 01: Brick-Brick Veneer
- 02: Stucco
- 03: Wood
- 04: Stone
- 05: Log
- 06: Metal Siding
- 07: Vinyl
- 08: Composition
- 09: Slate
- 10: Asphalt
- 11: Gutters/ Downspouts

J. Improvements-Land

- 01: Paved Street
- 02: Curbs/Gutters
- 03: Sidewalks
- 04: Storm Sewer
- 05: Street Lights
- 06: Underground Utilities
- 07: Private Road
- 08: Public Road

K. Parking

- 01: Carport
- 02: Off Street
- 03: Street Parking
- 04: RV Parking
- 05: Shared Driveway
- 07: None

L. Roof

- 01: Composite
- 02: Wood
- 03: Tile
- 04: Metal
- 05: Slate
- 06: Rubber
- 07: Flat
- 09: Asphalt

M. Proposed Financing

- 01: Conv/Ins Conv
- 02: FHA
- 03: VA
- 04: Cash
- 05: Assumption
- 06: Owner/Land Cont.
- 07: Rural Development
- 08: WHEDA
- 09: Exchange/Trade

N. Disclosures-Documents

- 01: Condition Report
- 02: Hazardous Waste
- 03: Underground Tanks
- 04: Wetlands
- 05: Covenants-Restrictions
- 06: Assn Documents
- 07: Survey
- 08: Inspection Report
- 09: Home Warranty Program

O. Listing Type

- 01: Exclusive Rt To Sell
- 02: Exclusive Agency
- 03: Limited Service
- 04: MLS Only

P. Showing Information

- 01: Call Listing Office
- 02: 24-Hour Notice
- 03: Sign On Property
- 04: Agent Must Be Present
- 05: Caution-Pets

Q. Possession

- 01: Closing
- 02: Negotiable
- 03: Subject to Tenant Rights
- 04: Immediate

R. Public School District

- 51. Ashland
- 52. Butternutt
- 53. Glidden
- 54. Mellen
- 55. Bayfield
- 56. Drummond
- 57. South Shore
- 58. Washburn
- 59. Grantsburg
- 60. Siren
- 61. Webster
- 62. Maple
- 63. Solon Springs
- 64. Superior
- 65. Hayward
- 66. Winter
- 67. Birchwood
- 68. Northwood
- 69. Shell Lake
- 70. Spooner

Z: AGENT TO AGENT INFO

- 1: Architect Designed
- 2: Bank Foreclosure
- 3: Dated
- 4: Deferred Maint-Exterior
- 5: Deferred Maint-Interior
- 6: Historical Significance
- 7: Needs Major Repairs
- 8: Property Condemned
- 9: Winterized
- 10: Relocation Owned
- 11: Power Turned Off