



**Year Built:**

**Legal**

**Apx Lot Dimensions:**

**Apx Acreage:**

Lake/River Name:

Lake/River Frontage:

<b>Unit #1</b>	<b>#Br</b>	<b>#Baths</b>	<b>Floor</b>	<b>Apx Sq Ft</b>	<b>Rent</b>
<b>Unit #2</b>					
<b>Unit #3</b>					
<b>Unit #4</b>					
<b>Unit #5</b>					
<b>Unit #6</b>					

**Apx Foundation:**

**# Appliances Included: Stoves: Refrigerators: Washers: Dryers: A/C:**

**Apx Yr Utility Expense: Apx Yr Maintenance Expense:**

**Apx Insurance Expense: Apx Management Expense:**

**Other Expenses: Total Income:**

**Heat Type: Heat Cost: Owner/Tenant Paid: Owner: Tenant:**

**Water Heater Type: Water Heater Cost: Owner/Tenant Paid: Owner: Tenant:**

**City Water Cost: Owner or Tenant Paid: Owner: Tenant:**

**City Sewer Cost: Owner or Tenant Paid: Owner: Tenant:**

**City Gas Cost: Owner or Tenant Paid: Owner: Tenant:**

**Electric Cost: Owner or Tenant Paid: Owner: Tenant:**

**Garbage Cost: Owner or Tenant Paid: Owner: Tenant:**

**Tax Code: Taxes: Year:**

**Remarks regarding proposed Financing:**

**Directions:**

**Internal Advertising:**

**Agent Remarks:**

**Showing Information:**

**Public Remarks:**

**Virtual Tour Site:**

Open House Date:

Open House Start Time:

Open House End Time:

Open House Comments:

**COMPLETE FEATURES ON REVERSE**

**INFORMATION CONTAINED HEREIN DEEMED RELIABLE, BUT NOT GUARANTEED.**

Superior Area Association of REALTORS®  
Residential Income Data Form

Features: Under Each Category Given, Circle All Numbers Which Apply.

**A. Style**

- 01: Side By Side
- 02: Up And Down
- 03: Front & Back
- 04: Multiple Buildings

**B. Americans With Disabilities Act**

- 01. Fully Wheelchair Acc.
- 02. Partial Wheelchair Acc.
- 03. Hearing Impaired
- 04. User Assisted Bath

**C. Basement Foundation**

- 01: None
- 02: Partial
- 03: Full
- 04: Slab
- 05: Crawlspace
- 06: Wood
- 07: Posts
- 08: Concrete Perimeter
- 09: Poured
- 10: Concrete Block
- 11: Stone

**D. Heating/Cooling**

- 01: Forced Air
- 02: Hot Water
- 03: Heat Pump
- 04: Gravity
- 05: Wood Stove
- 06: Gas
- 07: Oil
- 08: Electric
- 09: Propane
- 10: Wood
- 11: Solar
- 12: Dual Fuel/Off Peak
- 13: Central Air
- 14: Window/Wall
- 15: Air Exchanger
- 16: Radiant
- 17: Geothermal
- 18: In Floor

**E. Utilities**

- 01 City Water
- 02: Well
- 03: City Sewer
- 04: Septic Tank
- 05: Holding Tank
- 06: City Gas
- 07: Electricity
- 08: Propane
- 09: Cable TV

**F. Laundry**

- 01: In Unit
- 02: Separate Room
- 03: Coin Operated
- 04: Owned
- 05: Leased
- 06: None

**G. Baths**

- 01: Private
- 02: Shared

**H. Construction**

- 01: Frame/Wood
- 02: Concrete Block
- 03: Brick
- 04: Log
- 05: Modular
- 06: Panelized
- 07: Manufactured-Mobile
- 08: Concrete
- 09: Stone

**I. Exterior Finish**

- 01: Brick-Brick Veneer
- 02: Stucco
- 03: Wood
- 04: Stone
- 05: Log
- 06: Metal Siding
- 07: Vinyl
- 08: Composition
- 09: Slate
- 10: Asphalt
- 11: Gutters/ Downspouts

**J. Improvements-Land**

- 01: Paved Street
- 02: Curbs/Gutters
- 03: Sidewalks
- 04: Storm Sewer
- 05: Street Lights
- 06: Underground Utilities
- 07: Private Road
- 08: Public Road

**K. Parking**

- 01: Carport
- 02: Off Street
- 03: Street Parking
- 04: RV Parking
- 05: Shared Driveway
- 07: None

**L. Roof**

- 01: Composite
- 02: Wood
- 03: Tile
- 04: Metal
- 05: Slate
- 06: Rubber
- 07: Flat
- 08: Asphalt Shingle

**M. Proposed Financing**

- 01: Conv/Ins Conv
- 02: FHA
- 03: VA
- 04: Cash
- 05: Assumption
- 06: Owner/Land Cont.
- 07: Rural Development
- 08: WHEDA
- 09: Exchange/ Trade

**N. Disclosures-Documents**

- 01: Condition Report
- 02: Hazardous Waste
- 03: Underground Tanks
- 04: Wetlands
- 05: Covenants-Restrictions
- 06: Assn Documents
- 07: Survey
- 08: Inspection Report
- 09: Home Warranty Program
- 10: Lead Based Paint

**O. Listing Type**

- 01: Exclusive Rt To Sell
- 02: Exclusive Agency
- 03: Limited Service
- 04: MLS Only
- 05: Buyer Agency

**P. Showing Information**

- 01: Call Listing Office
- 02: 24-Hour Notice
- 03: Sign On Property
- 04: Agent Must Be Present
- 05: Caution-Pets
- 06: Use ShowingTime

**Q. Possession**

- 01: Closing
- 02: Negotiable
- 03: Subject to Tenant Rights
- 04: Immediate

**R. Public School District**

- 01. Ashland
- 02. Butternutt
- 03. Glidden
- 04. Mellen
- 05. Bayfield
- 06. Drummond
- 07. South Shore
- 08. Washburn
- 09. Grantsburg
- 10. Siren
- 11. Webster
- 12. Maple
- 13. Solon Springs
- 14. Superior
- 15. Hayward
- 16. Winter
- 17. Birchwood
- 18. Northwood
- 19. Shell Lake
- 20. Spooner
- 30: Other

**Z: AGENT TO AGENT INFO**

- 1: Architect Designed
- 2: Bank Foreclosure
- 3: Dated
- 4: Deferred Maint-Exterior
- 5: Deferred Maint-Interior
- 6: Historical Significance
- 7: Needs Major Repairs
- 8: Property Condemned
- 9: Winterized
- 10: Relocation Owned
- 11: Power Turned Off

**AA. Shoreline Characteristics**

- 01: Bottom-Gravel
- 02: Bottom-Muck
- 03: Bottom-Rock
- 04: Bottom-Sand
- 05: Bottom-Other
- 06: Elevation-Low
- 07: Elevation-Medium
- 08: Elevation-High
- 09: Elevation-Other
- 10: Shore-Beach
- 11: Shore-Other
- 12: Shore-Shoring
- 13: Shore-Vegetation
- 14: Cliff
- 15: Other-Remarks